

## EXECUTIVE MEMBER - THE MAYOR

<b>Date:</b>	<b>Thursday 1st May, 2025</b>
<b>Time:</b>	<b>11.00 am</b>
<b>Venue:</b>	<b>Spencer Room, Municipal Buildings</b>

## AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

- |    |                               |         |
|----|-------------------------------|---------|
| 2. | Impact Assessment Policy      | 3 - 30  |
| 3. | Out of Hours Registrars Offer | 31 - 46 |

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Wednesday 23 April 2025

### MEMBERSHIP

Mayor C Cooke

### Assistance in accessing information

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn, 01642 729742, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk)**